

# **AGENDA**

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## **POLICE ADVISORY AND REVIEW COMMITTEE**

**Thursday, June 25, 2020**

**Main Assembly Room – Knoxville City County Building  
6:00 P.M.**

- I.** CALL TO ORDER
- II.** INTRODUCTION
- III.** APPROVAL OF MINUTES – 4<sup>th</sup> QUARTER PARC MEETING (1/30/2020)
- IV.** SPEAKING ENGAGEMENTS
- V.** EXECUTIVE DIRECTOR’S REPORT
- VI.** SUBCOMMITTEES REPORTS
  - Audio/Video**
  - Racial Profiling**
  - Operations/Case Review**
- VII.** TRAINING SESSION: USE OF FORCE POLICIES  
**CHIEF EVE THOMAS**
- VII.** CASE MATTERS ADDRESSED BY THE COMMITTEE
- IX.** CITIZENS THAT HAVE REQUESTED TO APPEAR BEFORE PARC
- X.** OPEN FORUM
- XI.** COMMUNITY UPDATES
- XII.** ADJOURN